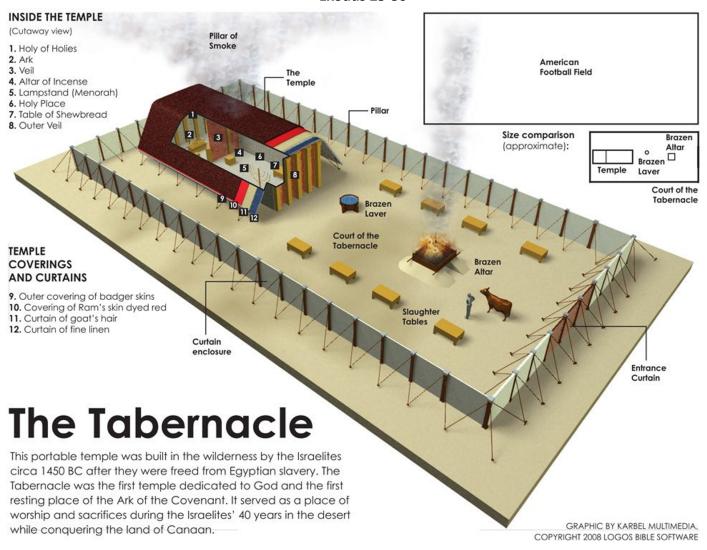
# The Amazing Tabernacle (Part 2) Exodus 25-30



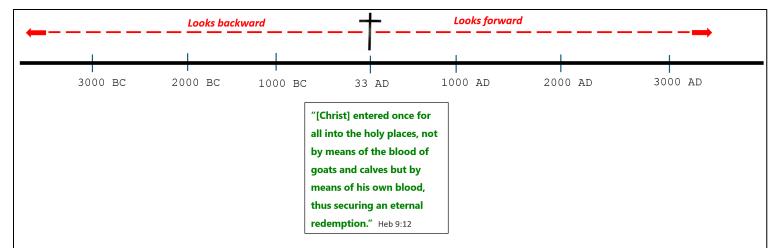
#### **BRONZE ALTAR**





Did all these sacrifices <u>of animals</u> REALLY accomplish substitutionary atonement for sin? If not, how did these people REALLY receive forgiveness?

They received it the same way Christians do today: penal substitutionary atonement of <u>Jesus Christ</u>



"If you have Christ, you have eternal forgiveness for all sins. ... not only does the sacrifice of Christ extend *forward* as an eternal redemption but also *backward* in history as a redemption for all those saints who put their faith in God for his forgiveness — through the foreshadowing of the cross in the animal sacrifices. The cross worked effectively backward *and* forward."

John Piper "Ask Pastor John" June 3, 2022

### God used these animal sacrifices; they still served important purposes at the time:

- Seriousness of their sinful condition
- Reality of God's holiness
- God's justice; sin MUST be paid for
- Necessity of forgiveness/righteous imputation for fellowship w/ God

# Double Transfer Happens (one subtraction & one addition)

#### 1. SUBTRACTION

- · Our sins are removed from us
- Expiation
- "Ex" = "out of"... "away from"

### 2. ADDITION

- God legally transfers Christ's righteousness to us (God gives us the cloak of righteousness)
- · "Imputes" Christ's righteousness to us

## Propitiation occurs. God's wrath has been satisfied

#### THE BRONZE BASIN



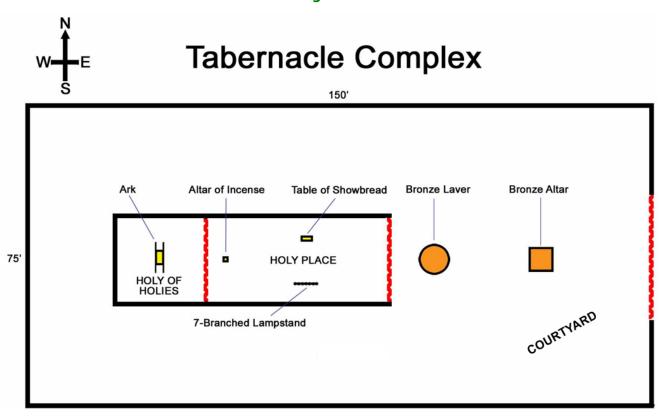


### Exodus 30:17-21

<sup>17</sup>The LORD said to Moses, <sup>18</sup> "You shall also make a basin of bronze, with its stand of bronze, for washing. You shall put it between the tent of meeting and the altar, and you shall put water in it, <sup>19</sup> with which Aaron and his sons shall wash their hands and their feet. <sup>20</sup> When they go into the tent of meeting, or when they come near the altar to minister, to burn a food offering to the LORD, they shall wash with water, so that they may not die. <sup>21</sup> They shall wash their hands and their feet, so that they may not die. It shall be a statute forever to them, even to him and to his offspring throughout their generations."

#### Exodus 38:8

<sup>8</sup> He made the basin of bronze and its stand of bronze, from the mirrors of the ministering women who ministered in the entrance of the tent of meeting.







# THE GOLDEN LAMPSTAND [Exodus 25]

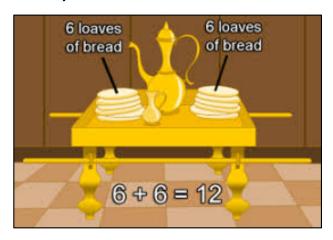
<sup>31</sup> "You shall make a lampstand of pure gold. The lampstand shall be made of hammered work: its base, its stem, its cups, its calyxes, and its flowers shall be of one piece with it. <sup>32</sup> And there shall be six branches going out of its sides, three branches of the lampstand out of one side of it and three branches of the lampstand out of the other side of it; <sup>33</sup> three cups made like almond blossoms, each with calyx and flower, on one branch, and three cups made like



almond blossoms, each with calyx and flower, on the other branch—so for the six branches going out of the lampstand. <sup>34</sup> And on the lampstand itself there shall be four cups made like almond blossoms, with their calyxes and flowers, <sup>35</sup> and a calyx of one piece with it under each pair of the six branches going out from the lampstand. <sup>36</sup> Their calyxes and their branches shall be of one piece with it, the whole of it a single piece of hammered work of pure gold. <sup>37</sup> You shall make seven lamps for it. And the lamps shall be set up so as to give light on the space in front of it. <sup>38</sup> Its tongs and their trays shall be of pure gold. <sup>39</sup> It shall be made, with all these utensils, out of a talent of pure gold. <sup>40</sup> And see that you make them after the pattern for them, which is being shown you on the mountain.

# THE BREAD OF THE PRESENCE (aka: Showbread)





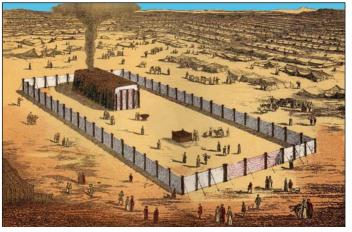
# BREAD FOR THE TABERNACLE [FROM LEVITICUS 24]

<sup>5</sup> "You shall take fine flour and bake twelve loaves from it; two tenths of an ephah shall be in each loaf. And you shall set them in two piles, six in a pile, on the table of pure gold before the LORD. And you shall put pure frankincense on each pile, that it may go with the bread as a memorial portion as a food offering to the LORD. Every Sabbath day Aaron shall arrange it before the LORD regularly; it is from the people of Israel as a covenant forever. And it shall be for Aaron and his sons, and they shall eat it in a holy place, since it is for him a most holy portion out of the LORD's food offerings, a perpetual due."

## THE ALTAR OF INCENSE







## The Altar of Incense

30 "You shall make an altar on which to burn incense; you shall make it of acacia wood. <sup>2</sup> A cubit shall be its length, and a cubit its breadth. It shall be square, and two cubits shall be its height. Its horns shall be of one piece with it. <sup>3</sup> You shall overlay it with pure gold, its top and around its sides and its horns. And you shall make a molding of gold around it. <sup>4</sup> And you shall make two golden rings for it. Under its molding on two opposite sides of it you shall make them, and they shall be holders for poles with which to carry it. <sup>5</sup> You shall make the poles of acacia wood and overlay them with gold. <sup>6</sup> And you shall put it in front of the veil that is above the ark of the testimony, in front of the mercy seat that is above the testimony, where I will meet with you. <sup>7</sup> And Aaron shall burn fragrant incense on it. Every morning when he dresses the lamps he shall burn it, <sup>8</sup> and when Aaron sets up the lamps at twilight, he shall burn it, a regular incense offering before the LORD throughout your generations. <sup>9</sup> You shall not offer unauthorized incense on it, or a burnt offering, or a grain offering, and you shall not pour a drink offering on it. <sup>10</sup> Aaron shall make atonement on its horns once a year. With the blood of the sin offering of atonement he shall make atonement for it once in the year throughout your generations. It is most holy to the LORD."

#### THE TABERNACLE REMINDS US WHO GOD IS

| TABERNACLE<br>COMPONENTS      | WHAT'S GOD LIKE?                                                                                                                                                                                                                   |
|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Entrance Gate                 | <ul> <li>He provides only <u>one-way</u> in to worship and commune with Him. No individualized workarounds.</li> <li>He is the Creator. We are the creatures. Clear boundary</li> </ul>                                            |
| Outer Courtyard               | <ul> <li>He <u>wants</u> worshipers to come and participate. His idea</li> <li>Provided priests as His intermediaries to serve laypeople</li> </ul>                                                                                |
| Bronze Altar                  | <ul> <li>He provides a way to expiate (remove) sin &amp; propitiate (satisfy) His wrath.</li> <li>He provides the innocent blood for us to become clean (righteous in His eyes).</li> </ul>                                        |
| Bronze Basin                  | <ul> <li>He washes us clean (with the blood on the priest's hands)</li> <li>He provides "the Sea" and a way to pass through the waters—and live!</li> </ul>                                                                        |
| The Holy Place<br>(2 Rooms)   | <ul> <li>God is mysterious, dangerous and remote</li> <li>But He provides His immediate presence (to priests who are now clean/righteous)</li> </ul>                                                                               |
| Golden Lampstand              | <ul> <li>Giver of life &amp; light; brightens our way; provides light in the darkness</li> <li>He makes things clear; teaches us; exposes what is done in secret; revealer &amp; illuminator</li> </ul>                            |
| Bread of the Presence         | <ul> <li>God desires intimate fellowship with His people. The bread is always present. God is always present.</li> <li>He is our provider in all circumstances (even in the wilderness, He provided supernatural manna)</li> </ul> |
| Altar of Incense              | <ul> <li>He is mysterious; the smoke purposely obscures the view of the ark.</li> <li>Our prayers (cloud of perfumed smoke rising) are a sweet aroma to Him. He listens &amp; hears.</li> </ul>                                    |
| The Ark                       |                                                                                                                                                                                                                                    |
| The Ark Contents              |                                                                                                                                                                                                                                    |
| Overall Tabernacle<br>Complex |                                                                                                                                                                                                                                    |