

John 12 (Part 2)  
The Hour has Come

The Triumphal Entry

<sup>12</sup> The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. <sup>13</sup> So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" <sup>14</sup> And Jesus found a young donkey and sat on it, just as it is written,

<sup>15</sup> "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!"

PLANNED FROM THE START

Genesis 49

<sup>9</sup> Judah is a lion's cub;  
from the prey, my son, you have gone up.  
He stooped down; he crouched as a lion  
and as a lioness; who dares rouse him?  
<sup>10</sup> The scepter shall not depart from Judah,  
nor the ruler's staff from between his feet,  
until tribute comes to him;  
and to him shall be the obedience of the peoples.

- Great Expectations for the King
- Strength
- Forever Sovereign
- Prosperity
- When? Whom?



Ezekiel 21

<sup>25</sup> And you, O profane wicked one, prince of Israel, whose day has come, the time of your final punishment, <sup>26</sup> thus says the Lord God: Remove the turban and take off the crown. Things shall not remain as they are. Exalt that which is low, and bring low that which is exalted. <sup>27</sup> A ruin, ruin, ruin I will make it. This also shall not be, until he comes, the one to whom judgment belongs, and I will give it to him.

- God removes the evil kings of Judah
- God will provide the one, true, king
- When?? Whom??

Zechariah 9

**The Coming King of Zion**

<sup>9</sup> Rejoice greatly, O daughter of Zion!  
Shout aloud, O daughter of Jerusalem!  
Behold, your king is coming to you;  
righteous and having salvation is he,  
humble and mounted on a donkey,  
on a colt, the foal of a donkey.

<sup>10</sup> I will cut off the chariot from Ephraim  
and the war horse from Jerusalem;  
and the battle bow shall be cut off,  
and he shall speak peace to the nations;  
his rule shall be from sea to sea,  
and from the River to the ends of the  
earth.

- Confusing
- Who is this?
- When?



**John 12 The Triumphal Entry**

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<sup>15</sup> "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!"

- He is here!
- The One foretold!
- Save us!
- Connecting the dots—but confused

"Hosanna!" translates to "Save Now!"

"The Hallel" collection of Praise Songs (Psalms 113-118)

"Hallelu Yah" translates to "Praise God" ("Yah" is the shortened name for Yahweh)

**Psalm 118 (part of the "Hallel")**

Save us, we pray, O LORD!

O LORD, we pray, give us success!

<sup>26</sup> Blessed is he who comes in the name of the LORD!

## Some Greeks Seek Jesus

<sup>20</sup> Now among those who went up to worship at the feast were some Greeks. <sup>21</sup> So these came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we wish to see Jesus." <sup>22</sup> Philip went and told Andrew; Andrew and Philip went and told Jesus. <sup>23</sup> And Jesus answered them, "The hour has come for the Son of Man to be glorified. <sup>24</sup> Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. <sup>25</sup> Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. <sup>26</sup> If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

## The Son of Man Must Be Lifted Up

<sup>27</sup> "Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour. <sup>28</sup> Father, glorify your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again." <sup>29</sup> The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to him." <sup>30</sup> Jesus answered, "This voice has come for your sake, not mine. <sup>31</sup> Now is the judgment of this world; now will the ruler of this world be cast out. <sup>32</sup> And I, when I am lifted up from the earth, will draw all people to myself." <sup>33</sup> He said this to show by what kind of death he was going to die. <sup>34</sup> So the crowd answered him, "We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" <sup>35</sup> So Jesus said to them, "The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. <sup>36</sup> While you have the light, believe in the light, that you may become sons of light."

## The Unbelief of the People

When Jesus had said these things, he departed and hid himself from them. <sup>37</sup> Though he had done so many signs before them, they still did not believe in him, <sup>38</sup> so that the word spoken by the prophet Isaiah might be fulfilled:

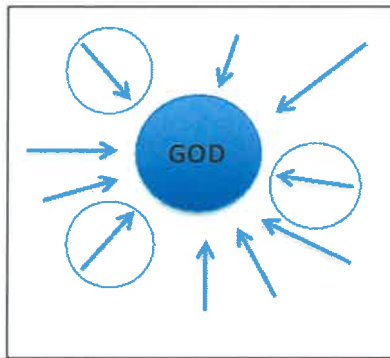
"Lord, who has believed what he heard from us,  
and to whom has the arm of the Lord been revealed?"

<sup>39</sup> Therefore they could not believe. For again Isaiah said,

**40 "He has blinded their eyes and hardened their heart, lest they see with their eyes, and understand with their heart, and turn, and I would heal them."**

**41 Isaiah said these things because he saw his glory and spoke of him. 42 Nevertheless, many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, so that they would not be put out of the synagogue; 43 for they loved the glory that comes from man more than the glory that comes from God.**

### INCORRECT VIEW



All people are seeking God, but only some are capriciously chosen; the rest are denied access to the God they love.

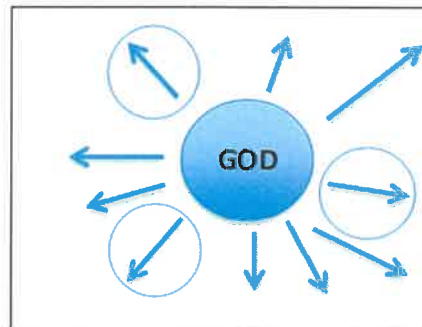
God withholds what He owes people.

God owes His grace to sinful creatures

God is obligated to be merciful to sinners

God is unjust if He saves some. He is obligated to save the rest.

### CORRECT VIEW



- All people are running from God but, for some, God sovereignly decides to give mercy.
- God won't take "no" for an answer.
- The elect get mercy and the un-elect get justice. Nobody gets injustice.
- God's mercy is not required, yet, He freely gives it to His elect