

**JOHN 1-2**  
**The Messiah Is Here**

Re-cap from last week (John 1):

- The prologue (vs 1-18)
- The many, many revelations of who Jesus was

Verses	Description
1-3	Pre-existence of Logos or Son; Jesus was <u>with</u> God and <u>was</u> God All things were made by Jesus
4-5, 9	Jesus is the true source of life & light Light is rejected by darkness, yet not quenched by it
10-11	World made by Jesus; world saw Jesus; yet did not know Jesus
12-13	By Jesus' will, gave some the right to be His children
14	The Word (Jesus) became flesh; dwelt with us; showed His glory; is the only son of God
16	From Jesus, we received abundant grace
17	Jesus fulfilled the Law so we can have grace
18	Jesus broke the barrier; we can see God the Father -- in Jesus

### Jesus Calls the First Disciples

<sup>35</sup> The next day again John was standing with two of his disciples, <sup>36</sup> and he looked at Jesus as he walked by and said, "Behold, the Lamb of God!" <sup>37</sup> The two disciples heard him say this, and they followed Jesus. <sup>38</sup> Jesus turned and saw them following and said to them, "What are you seeking?" And they said to him, "Rabbi" (which means Teacher), "where are you staying?" <sup>39</sup> He said to them, "Come and you will see." So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour. <sup>40</sup> One of the two who heard John speak and followed Jesus was Andrew, Simon Peter's brother. <sup>41</sup> He first found his own brother Simon and said to him, "We have found the Messiah" (which means Christ). <sup>42</sup> He brought him to Jesus. Jesus looked at him and said, "You are Simon the son of John. You shall be called Cephas" (which means Peter).

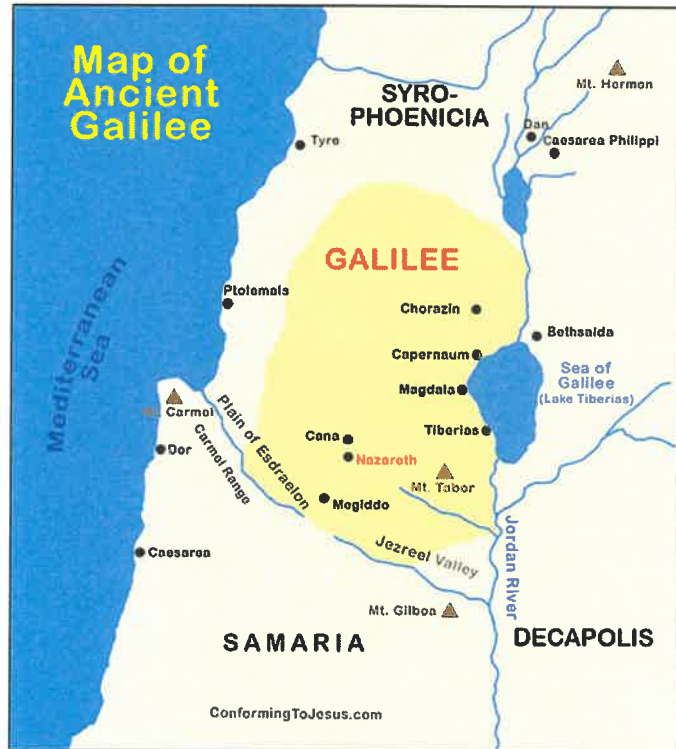
Important Question from Jesus (then & today):

**"What are you seeking?"**

## Jesus Calls Philip and Nathanael

<sup>43</sup> The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." <sup>44</sup> Now Philip was from Bethsaida, the city of Andrew and Peter.

<sup>45</sup> Philip found Nathanael and said to him, "We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." <sup>46</sup> Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." <sup>47</sup> Jesus saw Nathanael coming toward him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!" <sup>48</sup> Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." <sup>49</sup> Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" <sup>50</sup> Jesus answered him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." <sup>51</sup> And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man."



### Map description:

- 3 Regions: (1) Galilee (2) Samaria (3) Judea (where Jerusalem is...not pictured)
- Decapolis 10 cities controlled by Rome; inhabitants were Gentiles, mostly Greek
- Bethsaida Philip's hometown (also hometown of brothers, Peter & Andrew)
- Capernaum: Peter's adopted hometown where he moved later. Jesus' adopted hometown too
- Nazareth Jesus' hometown
- Cana Nearby, where the "Wedding at Cana" took place; Nathanael's hometown (Jn 21)

**“Son of Man”** was Jesus’ most used description of Himself. Described in Daniel 7 vision:

- A heavenly person who descends into this world
- Authority who will judge the world. (Heavenly judge)
- After descending to earth---RETURNS (ascends) to the presence of God (from where He came)
- Not a claim to humility, but a claim to Divine Authority; highly exalted title

## The Wedding at Cana

**2** On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. **2** Jesus also was invited to the wedding with his disciples. **3** When the wine ran out, the mother of Jesus said to him, “They have no wine.” **4** And Jesus said to her, “Woman, what does this have to do with me? My hour has not yet come.” **5** His mother said to the servants, “Do whatever he tells you.”

**6** Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. **7** Jesus said to the servants, “Fill the jars with water.” And they filled them up to the brim. **8** And he said to them, “Now draw some out and take it to the master of the feast.” So they took it. **9** When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom **10** and said to him, “Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now.” **11** This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

**12** After this he went down to Capernaum, with his mother and his brothers and his disciples, and they stayed there for a few days.



**What purposes do we see in this miracle?**

1. THE WATER – Old Covenant
2. THE WINE – New Covenant & Messianic Age

**Messianic Age**

**Isaiah 25: 6**

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wine, of rich food full of marrow, of aged wine well refined.

**Joel 2: 24-25**

“The threshing floors shall be full of grain; the vats shall overflow with wine and oil. I will restore to you the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent among you.

**Amos 9:13-14**

“Behold, the days are coming,” declares the LORD, “when the plowman shall overtake the reaper and the treader of grapes him who sows the seed; the mountains shall drip sweet wine, and all the hills shall flow with it. I will restore the fortunes of my people Israel, and they shall rebuild the ruined cities and inhabit them; they shall plant vineyards and drink their wine, and they shall make gardens and eat their fruit.

A STUDY IN CONTRASTS	
JOHN THE BAPTIST	JESUS
Spirit of Austerity	Dinner with feasts & celebration
Abstained from bread & wine	Son of man has come eating & drinking (Luke 7)
Direction for disciples: abstinence while bridegroom was not present	Direction to Disciples: Jesus IS the bridegroom; appropriate to celebrate. Wine symbolizes that celebration (Luke 5)
	New wine for the coming New Covenant in the Kingdom. Change from the OLD order (old wineskins) to the NEW order (new wineskins)
Prepare for Him	I am Him

**3. THE DEITY of JESUS**

Creating something from nothing