

**John 9**  
**Jesus Heals the Man Born Blind**

- 1-7     Displaying the Works of God (the healing)
- 8-34    Simultaneous Softening & Hardening
- 35-41   Belief & Worship

**1-7     DISPLAYING THE WORKS OF GOD (the healing)**

**Jesus Heals a Man Born Blind**

**9 As he passed by, he saw a man blind from birth. <sup>2</sup> And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" <sup>3</sup> Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be displayed in him. <sup>4</sup> We must work the works of him who sent me while it is day; night is coming, when no one can work. <sup>5</sup> As long as I am in the world, I am the light of the world." <sup>6</sup> Having said these things, he spit on the ground and made mud with the saliva. Then he anointed the man's eyes with the mud <sup>7</sup> and said to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing.**

Disciples assumed **SIN AND SUFFERING** were intimately connected

| TRUE | FALSE |
|------|-------|
|      |       |

**In the case of this man born blind, what does Jesus say was God's purpose?**

**What IS "the work of God"?**

**Did that happen here?**

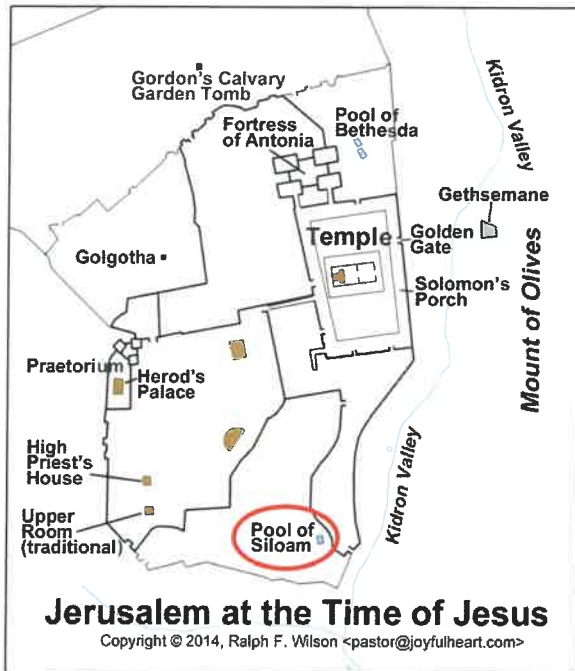
The explanation of the blindness lies not in the past causes... but in God's future purposes.

John Piper  
*"Why was this Child Born Blind"*

“God has never met a child for whom He has no plan.”

John Piper

“Why was this Child Born Blind”



**Water in Pool of Siloam signifies:**

- Cleansing
- Healing
- Seeing with new eyes
- New spiritual life



**Jesus signifies:**

- Cleansing
- Healing
- Seeing with new eyes
- New spiritual life

## 8 – 34 Simultaneous Hardening & Softening

5 Conversations between combination of people:

### 8-12 Man & his Neighbors

<sup>8</sup> The neighbors and those who had seen him before as a beggar were saying, “Is this not the man who used to sit and beg?” <sup>9</sup> Some said, “It is he.” Others said, “No, but he is like him.” He kept saying, “I am the man.” <sup>10</sup> So they said to him, “Then how were your eyes opened?” <sup>11</sup> He answered, “The man called Jesus made mud and anointed my eyes and said to me, ‘Go to Siloam and wash.’ So I went and washed and received my sight.” <sup>12</sup> They said to him, “Where is he?” He said, “I do not know.”

| Questions                                 | Answers  |
|---|--|
| Same man or one that just looks like him? | Same man <b>He kept saying, “I am the man.”</b>  |
| How were your eyes opened?                | <b>“The man called Jesus made mud and anointed my eyes and said to me, ‘Go to Siloam and wash.’ So I went and washed and received my sight.”</b> |

|              |              |
|--------------|--------------|
| Where is he? | I don't know |
|--------------|--------------|

**13-17 Man & the Pharisees**

<sup>13</sup> They brought to the Pharisees the man who had formerly been blind. <sup>14</sup> Now it was a Sabbath day when Jesus made the mud and opened his eyes. <sup>15</sup> So the Pharisees again asked him how he had received his sight. And he said to them, "He put mud on my eyes, and I washed, and I see." <sup>16</sup> Some of the Pharisees said, "This man is not from God, for he does not keep the Sabbath." But others said, "How can a man who is a sinner do such signs?" And there was a division among them. <sup>17</sup> So they said again to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet."

| Questions   | Answers   |
|---|---|
| How did you receive your sight?                       | "He put mud on my eyes, and I washed, and I see."<br>Divided answer:<br>Some said: "This man is not from God, for he does not keep the Sabbath (working on the Sabbath makes him a sinner)<br>Others said: "How can a man who is a sinner do such signs?" |
| What do you say about him, since he opened your eyes? | He said, "He is a prophet."   |

**18-23 Pharisees & Parents**

<sup>18</sup> The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight <sup>19</sup> and asked them, "Is this your son, who you say was born blind? How then does he now see?" <sup>20</sup> His parents answered, "We know that this is our son and that he was born blind. <sup>21</sup> But how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." <sup>22</sup> (His parents said these things because they feared the Jews, for the Jews had already agreed that if anyone should confess Jesus to be Christ, he was to be put out of the synagogue.) <sup>23</sup> Therefore his parents said, "He is of age; ask him."

| Questions                            | Answers  |
|--------------------------------------|--|
| Is this your son? Was he born blind? | Yes, our son. Yes, born blind  |
| How then does he now see?            | We don't know:<br>- how<br>- who<br>Ask him yourself (feared the Jewish authorities) |

24-34 Man & Pharisees

<sup>24</sup> So for the second time they called the man who had been blind and said to him, “Give glory to God. We know that this man is a sinner.” <sup>25</sup> He answered, “Whether he is a sinner I do not know. One thing I do know, that though I was blind, now I see.” <sup>26</sup> They said to him, “What did he do to you? How did he open your eyes?” <sup>27</sup> He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” <sup>28</sup> And they reviled him, saying, “You are his disciple, but we are disciples of Moses. <sup>29</sup> We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” <sup>30</sup> The man answered, “Why, this is an amazing thing! You do not know where he comes from, and yet he opened my eyes. <sup>31</sup> We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. <sup>32</sup> Never since the world began has it been heard that anyone opened the eyes of a man born blind. <sup>33</sup> If this man were not from God, he could do nothing.” <sup>34</sup> They answered him, “You were born in utter sin, and would you teach us?” And they cast him out.

| Questions                               | Answers   |
|---|---|
| We know this man is a sinner            | “Whether he is a sinner I do not know. One thing I do know, that though I was blind, now I see.”  |
| How did he open your eyes?              | “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?”  |
| We are disciples of Moses               |   |
| We don't know where this man comes from | vs 30-34<br>[Amazing] You don't know where he comes from, and yet opened my eyes.   |
|   | God doesn't listen to sinners.... yet:<br>- He opened my eyes<br>- Never has anyone opened the eyes of a man born blind<br>- If He were not from God, he could do nothing |

What do we notice about the man's responses to the Pharisees?

What do we notice about the Pharisees' response?

**35-41 Belief & Worship**

**35-41 Jesus and the Man**

<sup>35</sup> Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of Man?" <sup>36</sup> He answered, "And who is he, sir, that I may believe in him?" <sup>37</sup> Jesus said to him, "You have seen him, and it is he who is speaking to you." <sup>38</sup> He said, "Lord, I believe," and he worshiped him. <sup>39</sup> Jesus said, "For judgment I came into this world, that those who do not see may see, and those who see may become blind." <sup>40</sup> Some of the Pharisees near him heard these things, and said to him, "Are we also blind?" <sup>41</sup> Jesus said to them, "If you were blind, you would have no guilt; but now that you say, 'We see,' your guilt remains.

| Questions   |                      | Answers  |
|---|----------------------|--|
| Jesus   | Pharisees            | Jesus  |
| "Do you believe in the Son of Man?"                       |                      | "And who is he, sir, that I may believe in him?"   |
| "You have seen him, and it is he who is speaking to you." |                      | "Lord, I believe," and he worshiped him."  |
|   | "Are we also blind?" | "If you were blind, you would have no guilt; but now that you say, 'We see,' your guilt remains. |

**V39**

