

## I Kings 8

### The Dedication of the Temple

Then Solomon assembled the elders of Israel and all the heads of the tribes, the leaders of the fathers' houses of the people of Israel, before King Solomon in Jerusalem, to bring up the ark of the covenant of the Lord out of the city of David, which is Zion. <sup>2</sup> And all the men of Israel assembled to King Solomon at the feast in the month Ethanim, which is the seventh month. <sup>3</sup> And all the elders of Israel came, and the priests took up the ark. <sup>4</sup> And they brought up the ark of the Lord, the tent of meeting, and all the holy vessels that were in the tent; the priests and the Levites brought them up. <sup>5</sup> And King Solomon and all the congregation of Israel, who had assembled before him, were with him before the ark, sacrificing so many sheep and oxen that they could not be counted or numbered. <sup>6</sup> Then the priests brought the ark of the covenant of the Lord to its place in the inner sanctuary of the house, in the Most Holy Place, underneath the wings of the cherubim. <sup>7</sup> For the cherubim spread out their wings over the place of the ark, so that the cherubim overshadowed the ark and its poles. <sup>8</sup> And the poles were so long that the ends of the poles were seen from the Holy Place before the inner sanctuary; but they could not be seen from outside. And they are there to this day. <sup>9</sup> There was nothing in the ark except the two tablets of stone that Moses put there at Horeb, where the Lord made a covenant with the people of Israel, when they came out of the land of Egypt. <sup>10</sup> And when the priests came out of the Holy Place, a cloud filled the house of the Lord, <sup>11</sup> so that the priests could not stand to minister because of the cloud, for the glory of the Lord filled the house of the Lord.

<sup>12</sup> Then Solomon said, "The Lord has said that he would dwell in thick darkness. <sup>13</sup> I have indeed built you an exalted house, a place for you to dwell in forever." <sup>14</sup> Then the king turned around and blessed all the assembly of Israel, while all the assembly of Israel stood. <sup>15</sup> And he said, "Blessed be the Lord, the God of Israel, who with his hand has fulfilled what he promised with his mouth to David my father, saying, <sup>16</sup> 'Since the day that I brought my people Israel out of Egypt, I chose no city out of all the tribes of Israel in which to build a house, that my name might be there. But I chose David to be over my people Israel.'

<sup>41</sup> "Likewise, when a foreigner, who is not of your people Israel, comes from a far country for your name's sake <sup>42</sup> (for they shall hear of your great name and your mighty hand, and of your outstretched arm), when he comes and prays toward this house, <sup>43</sup> hear in heaven your dwelling place and do according to all for which the foreigner calls to you, in order that all the peoples of the earth may know your name and fear you, as do your people Israel, and that they may know that this house that I have built is called by your name.

<sup>59</sup> Let these words of mine, with which I have pleaded before the Lord, be near to the Lord our God day and night, and may he maintain the cause of his servant and the cause of his people Israel, as each day requires, <sup>60</sup> that all the peoples of the earth may know that the Lord is God; there is no other. <sup>61</sup> Let your heart therefore be wholly true to the Lord our God, walking in his statutes and keeping his commandments, as at this day."

### **Hebrews 9:11-14**

But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation)<sup>12</sup> he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. <sup>13</sup>For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, <sup>14</sup>how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

### **Exodus 19:16-23**

<sup>16</sup>On the morning of the third day there were thunders and lightnings and a thick cloud on the mountain and a very loud trumpet blast, so that all the people in the camp trembled.<sup>17</sup> Then Moses brought the people out of the camp to meet God, and they took their stand at the foot of the mountain. <sup>18</sup>Now Mount Sinai was wrapped in smoke because the Lord had descended on it in fire. The smoke of it went up like the smoke of a kiln, and the whole mountain trembled greatly. <sup>19</sup>And as the sound of the trumpet grew louder and louder, Moses spoke, and God answered him in thunder. <sup>20</sup>The Lord came down on Mount Sinai, to the top of the mountain. And the Lord called Moses to the top of the mountain, and Moses went up. <sup>21</sup>And the Lord said to Moses, "Go down and warn the people, lest they break through to the Lord to look and many of them perish. <sup>22</sup>Also let the priests who come near to the Lord consecrate themselves, lest the Lord break out against them." <sup>23</sup>And Moses said to the Lord, "The people cannot come up to Mount Sinai, for you yourself warned us, saying, 'Set limits around the mountain and consecrate it.'"

### **I Corinthians 6:17- 20**

But he who is joined to the Lord becomes one spirit with him. <sup>18</sup>Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body.<sup>19</sup> Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, <sup>20</sup>for you were bought with a price. So glorify God in your body.

### **Mark 11:15-19**

And they came to Jerusalem. And he entered the temple and began to drive out those who sold and those who bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons. <sup>16</sup>And he would not allow anyone to carry anything through the temple. <sup>17</sup>And he was teaching them and saying to them, "Is it not written, 'My house shall be called a house of prayer for all the nations'? But you have made it a den of robbers."