

## Esther 6-7

Re-cap Chapters 4-5

Mordicai's words to Esther in Chapter 4:

**“Do not think to yourself that in the king's palace you will escape any more than all the other Jews. <sup>14</sup>For if you keep silent at this time, relief and deliverance will rise for the Jews from another place, but you and your father's house will perish. And who knows whether you have not come to the kingdom for such a time as this?”**

Esther's amazing response:

**<sup>16</sup>“Go, gather all the Jews to be found in Susa, and hold a fast on my behalf, and do not eat or drink for three days, night or day. I and my young women will also fast as you do. Then I will go to the king, though it is against the law, and if I perish, I perish.**

### **Mordecai Discovers a Plot** – *Esther 2:19-24*

**<sup>19</sup>Now when the virgins were gathered together the second time, Mordecai was sitting at the king's gate. <sup>20</sup>Esther had not made known her kindred or her people, as Mordecai had commanded her, for Esther obeyed Mordecai just as when she was brought up by him. <sup>21</sup>In those days, as Mordecai was sitting at the king's gate, Bigthan and Teresh, two of the king's eunuchs, who guarded the threshold, became angry and sought to lay hands on King Ahasuerus. <sup>22</sup>And this came to the knowledge of Mordecai, and he told it to Queen Esther, and Esther told the king in the name of Mordecai. <sup>23</sup>When the affair was investigated and found to be so, the men were both hanged on the gallows. And it was recorded in the book of the chronicles in the presence of the king.**

### **The King Honors Mordecai**

**6 On that night the king could not sleep. And he gave orders to bring the book of memorable deeds, the chronicles, and they were read before the king. <sup>2</sup>And it was found written how Mordecai had told about Bigthana and Teresh, two of the king's eunuchs, who guarded the**

threshold, and who had sought to lay hands on King Ahasuerus. <sup>3</sup>And the king said, "What honor or distinction has been bestowed on Mordecai for this?" The king's young men who attended him said, "Nothing has been done for him." <sup>4</sup>And the king said, "Who is in the court?" Now Haman had just entered the outer court of the king's palace to speak to the king about having Mordecai hanged on the gallows that he had prepared for him. <sup>5</sup>And the king's young men told him, "Haman is there, standing in the court." And the king said, "Let him come in." <sup>6</sup>So Haman came in, and the king said to him, "What should be done to the man whom the king delights to honor?" And Haman said to himself, "Whom would the king delight to honor more than me?" <sup>7</sup>And Haman said to the king, "For the man whom the king delights to honor, <sup>8</sup>let royal robes be brought, which the king has worn, and the horse that the king has ridden, and on whose head a royal crown is set. <sup>9</sup>And let the robes and the horse be handed over to one of the king's most noble officials. Let them dress the man whom the king delights to honor, and let them lead him on the horse through the square of the city, proclaiming before him: 'Thus shall it be done to the man whom the king delights to honor.'" <sup>10</sup>Then the king said to Haman, "Hurry; take the robes and the horse, as you have said, and do so to Mordecai the Jew, who sits at the king's gate. Leave out nothing that you have mentioned." <sup>11</sup>So Haman took the robes and the horse, and he dressed Mordecai and led him through the square of the city, proclaiming before him, "Thus shall it be done to the man whom the king delights to honor."

<sup>12</sup>Then Mordecai returned to the king's gate. But Haman hurried to his house, mourning and with his head covered. <sup>13</sup>And Haman told his wife Zeresh and all his friends everything that had happened to him. Then his wise men and his wife Zeresh said to him, "If Mordecai, before whom you have begun to fall, is of the Jewish people, you will not overcome him but will surely fall before him."

## **Esther Reveals Haman's Plot**

<sup>14</sup>While they were yet talking with him, the king's eunuchs arrived and hurried to bring Haman to the feast that Esther had prepared.

Where do we see God's hand?

**7** So the king and Haman went in to feast with Queen Esther. <sup>2</sup>And on the second day, as they were drinking wine after the feast, the king again said to Esther, "What is your wish, Queen Esther? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled." <sup>3</sup>Then Queen Esther answered, "If I have found favor in your sight, O king, and if it please the king, let my life be granted me for my wish, and my people for my request. <sup>4</sup>For we have been sold, I and my people, to be destroyed, to be killed, and to be annihilated. If we had been sold merely as slaves, men and women, I would have been silent, for our affliction is not to be compared with the loss to the king." <sup>5</sup>Then King Ahasuerus said to Queen Esther, "Who is he, and where is he, who has dared to do this?" <sup>6</sup>And Esther said, "A foe and enemy! This wicked Haman!" Then Haman was terrified before the king and the queen.

## **Haman Is Hanged**

**<sup>7</sup>And the king arose in his wrath from the wine-drinking and went into the palace garden, but Haman stayed to beg for his life from Queen Esther, for he saw that harm was determined against him by the king. <sup>8</sup>And the king returned from the palace garden to the place where they were drinking wine, as Haman was falling on the couch where Esther was. And the king said, "Will he even assault the queen in my presence, in my own house?" As the word left the mouth of the king, they covered Haman's face. <sup>9</sup>Then Harbona, one of the eunuchs in attendance on the king, said, "Moreover, the gallows that Haman has prepared for Mordecai, whose word saved the king, is standing at Haman's house, fifty cubits high." And the king said, "Hang him on that." <sup>10</sup>So they hanged Haman on the gallows that he had prepared for Mordecai. Then the wrath of the king abated.**

**WHAT DO WE LEARN FROM THESE TWO CHAPTERS?**