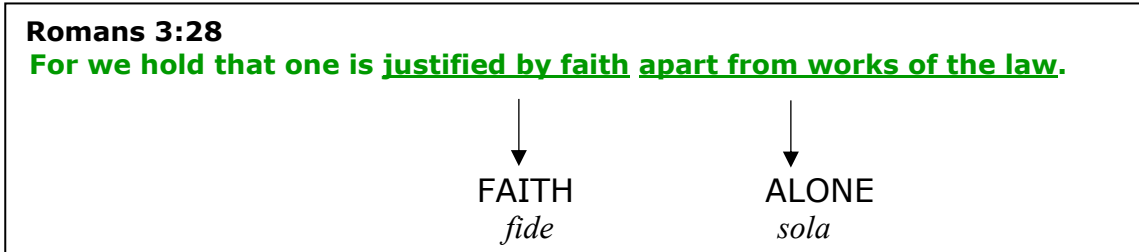
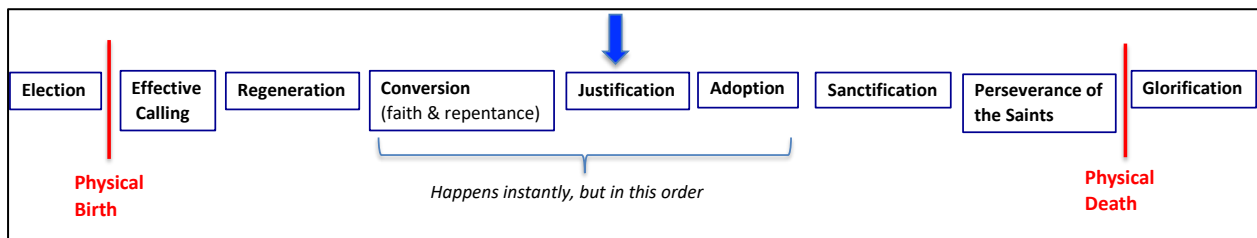


ROMANS 5

Review--



Order of Salvation



DOUBLE TRANSFER (one subtraction & one addition)

1. Subtraction

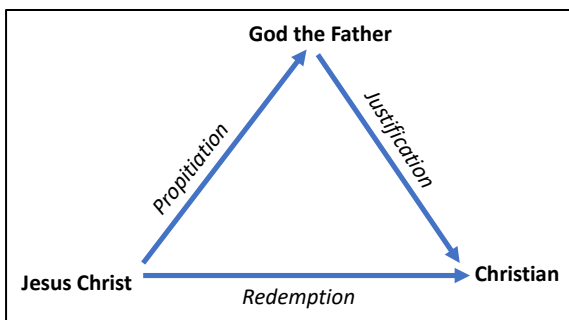
- Our sins are removed from us

2. Addition

- Imputes Christ's righteousness to us
- God legally transfers Christ's righteousness to us
- God gives us the cloak of righteousness
- When God sees you—something has been added--from outside yourself: Christ's righteousness

IMPUTATION

- Reckons, credits, ascribes, attributes, counts, declares
- The sin of Adam was imputed to all his descendants
- Our sins were imputed to Christ
 - Legally, Jesus had to answer the demands of justice for our sins
- Christ's righteousness is imputed to us; therefore, God considers it belonging to us



Chapter 5

Peace with God Through Faith

5 Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. ²Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. ³Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

1. Peace with God



Joy of "VJ Day"

Estranged

- We were at enmity with God
- God was at war with us

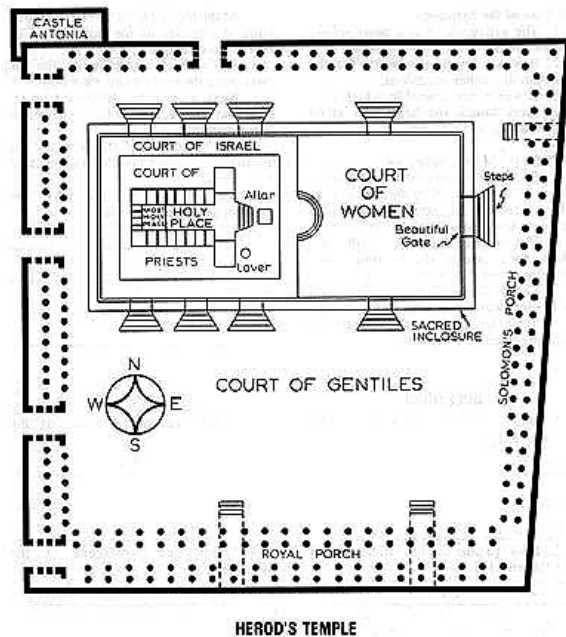
Reconciled

- The end of the worst of all possible wars

Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. John 14: 27

**Comfort, comfort my people, says your God.
²Speak tenderly to Jerusalem,
and cry to her
that her warfare is ended,
that her iniquity is pardoned,
that she has received from the LORD's hand
double for all her sins.** Isaiah 40:1-2

2. Access to God



3. Hope in the Glory of God

4. Rejoice in Suffering

Paul Tripp:

“Suffering isn’t just an OBSTACLE to God’s plan.....it IS God’s plan.”

4a. Suffering Produces Endurance

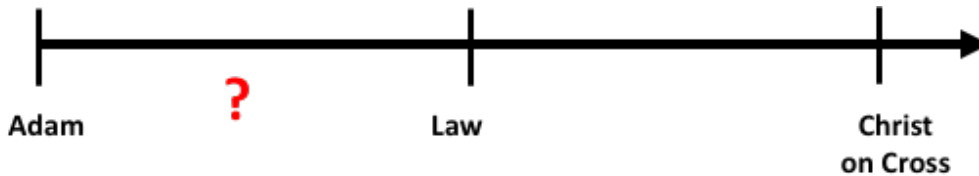
4b. Endurance Produces Character

4c. Character Produces Hope

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Death in Adam, Life in Christ

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— ¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.



Genealogy of Adam in Genesis 5:

Adam lived 930 years, *and then he died*
Altogether Seth lived 921 years, *and then he died*
Altogether Enosh lived 905 years, *and then he died*
Altogether Kenan lived 910 years, *and then he died*
Altogether Mahalalel lived 895 years, *and then he died*
Altogether Jared lived 962 years, *and then he died*
Altogether Methuselah lived 969 years, *and then he died*
Altogether Lamech lived 777 years, *and then he died*

¹⁵But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. ¹⁶And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. ¹⁷For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

¹⁸Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. ¹⁹For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. ²⁰Now the law came in to increase the trespass, but where sin increased, grace abounded all the more, ²¹so that, as sin reigned in death, grace also might reign through righteousness leading to eternal life through Jesus Christ our Lord.