

## EXODUS 16

### Bread from Heaven

Review from Exodus 15

**Principle:**

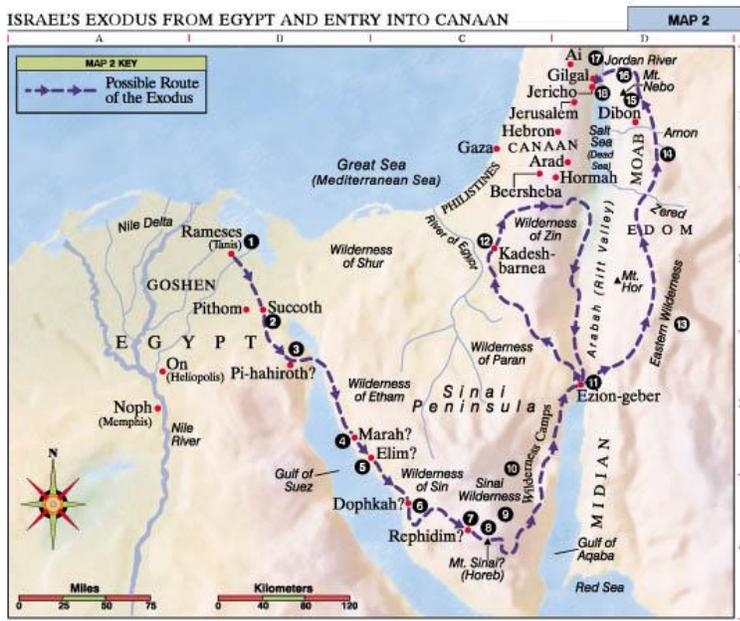
Our grumbling is rooted in our complaint with God, more than the circumstances.

It's about how we view His character:

- Quality of His power, sovereignty & wisdom
- Quality of His love

**Typical drivers of grumbling in a trial:**

<p><b>God's Not Able</b></p> <ul style="list-style-type: none"> <li>○ Circumstances are more real than God is</li> <li>○ God has limits</li> <li>○ Never around when I need Him</li> <li>○ It's up to me</li> <li>○ Full surrender to Him will turn out worse</li> </ul>	<p><b>God Doesn't Care</b></p> <ul style="list-style-type: none"> <li>○ Not good (at least to me)</li> <li>○ Not as protected as I thought</li> <li>○ Feel orphaned</li> <li>○ Given up on me</li> </ul>	<p><b>God Doesn't Know</b></p> <ul style="list-style-type: none"> <li>○ He is not in this</li> <li>○ This is meaningless; a waste</li> <li>○ Won't change me</li> <li>○ He's not leading me anywhere</li> <li>○ Better to stay in current circumstances—than a future with God leading</li> </ul>
<p><b>Not Going as Expected</b></p> <ul style="list-style-type: none"> <li>○ Pain/discomfort</li> <li>○ Time (too long)</li> <li>○ Wrong direction</li> <li>○ I know what I need</li> <li>○ If I can't understand it, something is wrong</li> </ul>	<p><b>God's Failure to Love Me Well</b></p> <ul style="list-style-type: none"> <li>○ God's #1 job = remove pain</li> <li>○ If not, He's no use to me</li> <li>○ If it's painful, something must be wrong</li> </ul>	<p><b>Forgetting Past Triumphs</b></p> <ul style="list-style-type: none"> <li>○ Current circumstances define everything; it's all I know</li> <li>○ Warped memory of my past</li> </ul>





Elim (Ain Harawah) in present-day Sinai

## Bread from Heaven

**16** They set out from Elim, and all the congregation of the people of Israel came to the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after they had departed from the land of Egypt. <sup>2</sup> And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, <sup>3</sup> and the people of Israel said to them, “Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger.”

<sup>4</sup> Then the LORD said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in my law or not. <sup>5</sup> On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.” <sup>6</sup> So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the LORD who brought you out of the land of Egypt, <sup>7</sup> and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?” <sup>8</sup> And Moses said, “When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the LORD.”

<sup>9</sup> Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the LORD, for he has heard your grumbling.’” <sup>10</sup> And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. <sup>11</sup> And the LORD said to Moses, <sup>12</sup> “I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.’”

And the LORD said to Moses, "How long will this people despise me? And how long will they not believe in me, in spite of all the signs that I have done among them?"

Numbers 14:11

### EXODUS 16:13-36

<sup>13</sup> In the evening quail came up and covered the camp, and in the morning dew lay around the camp.<sup>14</sup> And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. <sup>15</sup> When the people of Israel saw it, they said to one another, "What is it?" For they did not know what it was. And Moses said to them, "It is the bread that the LORD has given you to eat. <sup>16</sup> This is what the LORD has commanded: 'Gather of it, each one of you, as much as he can eat. You shall each take an omer, according to the number of the persons that each of you has in his tent.'" <sup>17</sup> And the people of Israel did so. They gathered, some more, some less. <sup>18</sup> But when they measured it with an omer, whoever gathered much had nothing left over, and whoever gathered little had no lack. Each of them gathered as much as he could eat. <sup>19</sup> And Moses said to them, "Let no one leave any of it over till the morning." <sup>20</sup> But they did not listen to Moses. Some left part of it till the morning, and it bred worms and stank. And Moses was angry with them. <sup>21</sup> Morning by morning they gathered it, each as much as he could eat; but when the sun grew hot, it melted.

<sup>22</sup> On the sixth day they gathered twice as much bread, two omers each. And when all the leaders of the congregation came and told Moses, <sup>23</sup> he said to them, "This is what the LORD has commanded: 'Tomorrow is a day of solemn rest, a holy Sabbath to the LORD; bake what you will bake and boil what you will boil, and all that is left over lay aside to be kept till the morning.'" <sup>24</sup> So they laid it aside till the morning, as Moses commanded them, and it did not stink, and there were no worms in it. <sup>25</sup> Moses said, "Eat it today, for today is a Sabbath to the LORD; today you will not find it in the field. <sup>26</sup> Six days you shall gather it, but on the seventh day, which is a Sabbath, there will be none."

<sup>27</sup> On the seventh day some of the people went out to gather, but they found none. <sup>28</sup> And the LORD said to Moses, "How long will you refuse to keep my commandments and my laws? <sup>29</sup> See! The LORD has given you the Sabbath; therefore on the sixth day he gives you bread for two days. Remain each of you in his place; let no one go out of his place on the seventh day." <sup>30</sup> So the people rested on the seventh day.

<sup>31</sup> Now the house of Israel called its name manna. It was like coriander seed, white, and the taste of it was like wafers made with honey. <sup>32</sup> Moses said, "This is what the LORD has commanded: 'Let an omer of it be kept throughout your generations, so that they may see the bread with which I fed you in the wilderness, when I brought you out of the land of Egypt.'" <sup>33</sup> And Moses said to Aaron, "Take a jar, and put an omer of manna in it, and place it before the LORD to be kept throughout

your generations.”<sup>34</sup> As the LORD commanded Moses, so Aaron placed it before the testimony to be kept.<sup>35</sup> The people of Israel ate the manna forty years, till they came to a habitable land. They ate the manna till they came to the border of the land of Canaan.<sup>36</sup> (An omer is the tenth part of an ephah.)

**Numbers 11:4-9**

<sup>4</sup>Now the rabble that was among them had a strong craving. And the people of Israel also wept again and said, “Oh that we had meat to eat! <sup>5</sup>We remember the fish we ate in Egypt that cost nothing, the cucumbers, the melons, the leeks, the onions, and the garlic. <sup>6</sup>But now our strength is dried up, and there is nothing at all but this manna to look at.”

<sup>7</sup>Now the manna was like coriander seed, and its appearance like that of bdellium. <sup>8</sup>The people went about and gathered it and ground it in hand mills or beat it in mortars and boiled it in pots and made cakes of it. And the taste of it was like the taste of cakes baked with oil. <sup>9</sup>When the dew fell upon the camp in the night, the manna fell with it.

What Scripture tells us about manna:

<b>Physical Qualities</b>	<b>How Prepared?</b>
<b>How Distributed?</b>	<b>Spiritual Implications</b>

**But WHY did God do this?**

**Deuteronomy 8:2-5**

“<sup>2</sup>And you shall remember the whole way that the LORD your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether

you would keep his commandments or not. <sup>3</sup>And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of the LORD. <sup>4</sup>Your clothing did not wear out on you and your foot did not swell these forty years. <sup>5</sup>Know then in your heart that, as a man disciplines his son, the LORD your God disciplines you.

**What were God's purposes in the testing? (see v2)**

**How did God use the manna? Why was it important? What were the benefits?**

**John 6:47-51 - Jesus, the Bread of Life**

<sup>47</sup>Truly, truly, I say to you, whoever believes has eternal life. <sup>48</sup>I am the bread of life. <sup>49</sup>Your fathers ate the manna in the wilderness, and they died. <sup>50</sup>This is the bread that comes down from heaven, so that one may eat of it and not die. <sup>51</sup>I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh."