

**Romans 9-11 • “All The Promises Of God Find Their Yes In Jesus”
“Which Pronoun Are You”**

For by Jesus **all things** were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities — **all things** were created through Jesus and for Jesus.

John 5:39 You search **the Scriptures** because you think that in them you have eternal life; and it is they (the Scriptures) that **bear witness about me (Jesus)**...

Jesus is the head of the church, His body. Jesus is true Israel. Jesus is the cornerstone. Jesus is the first fruits. Jesus is the root.

*His people have always been His people:
Everyone whose name was written before the foundation of the world
in the book of life of the Lamb who was slain.*

Exodus 4:22 Then you shall say to Pharaoh, ‘Thus says the Lord, **Israel is my firstborn son,**

Hosea 11:1 When **Israel was a child, I loved him,** and **out of Egypt I called my son.**

Matthew 2:14 And he rose and took the child and his mother by night and departed to Egypt

Matthew 2:15 and remained there until the death of Herod. This was to fulfill what the Lord had spoken by the prophet, **“Out of Egypt I called my son.”**

Ephesians 5:23 For the husband is the head of the wife even as **Christ is the head of the church, his body, and is himself its Savior.**

Romans 9:6 But **it is not as though the word of God has failed.** For (because) not all who are descended from Israel **belong to Israel,**

2Corinthians 1:19 For the Son of God, **Jesus Christ,** whom we proclaimed among you, Silvanus and Timothy and I, was not Yes and No, **but in him it is always Yes.**

2Corinthians 1:20 **For all the promises of God find their Yes in him.** That is why it is through him that we utter our Amen to God for his glory.

The word of God has not failed because
all the promises of God find their Yes in Jesus Christ.

Ephesians 2:8-20

“For by grace you have been saved through faith. And **this is not your own doing; it is the gift of God, not a result of works**, so that no one may boast. For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

Therefore **remember** that at one time you **Gentiles in the flesh**, called “the **uncircumcision**” by what is called the **circumcision**, which is made in the flesh by hands— **remember that you** (Gentiles) **were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God** in the world. **But now in Christ Jesus you who once were far off have been brought near by the blood of Christ**. For he himself is our peace, **who has made us both** (Gentiles and Jews) **one** and has broken down in **his flesh** the **dividing wall** of hostility by abolishing the law of commandments expressed in ordinances, that he might **create in himself one new man in place of the two** (Gentiles and Jews), so making peace, and might reconcile us **both** (Gentiles and Jews) **to God in one body** through the cross, thereby killing the hostility. **And he came and preached peace to you who were far off and peace to those who were near**. For through him **we both** (Gentiles and Jews) **have access** in one Spirit to the Father. So then you are no longer strangers and aliens, but you are **fellow citizens with the saints and members of the household of God, built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone**”

Romans 11:1 I ask, then, **has God rejected his people** (Ethnic Israel)? By no means! For I myself am an Israelite (Ethnic Israel), a descendant of Abraham, a member of the tribe of Benjamin.

Romans 11:2 **God has not rejected his people** (Ethnic Israel) **whom he foreknew**. Do you not know what the Scripture says of Elijah, how he appeals to God against Israel (Ethnic Israel)?

Romans 11:3 “Lord, they (Ethnic Israel) have killed your prophets, they (Ethnic Israel) have demolished your altars, and I alone am left, and they seek my life.”

Romans 11:4 But what is God's reply to him? "I have kept for myself seven thousand men (Ethnic Israel) who have not bowed the knee to Baal."

Romans 11:5 So too at the present time **there is a remnant (Ethnic Israel), chosen by grace.** (whom he foreknew)

Romans 11:6 But if it is by grace, it is no longer on the basis of works; otherwise grace would no longer be grace.

Romans 11:7 What then? Israel (Ethnic Israel) failed to obtain what it was seeking. **The elect [of] (Ethnic Israel) obtained it, but the rest[of] (Ethnic Israel) were hardened,**

Summary: God has not rejected his people (Ethnic Israel) whom he foreknew... there is a remnant (Ethnic Israel), chosen by grace. These ethnic Jews, foreknown and chosen, are the elect of ethnic Israel, the rest of ethnic Israel were hardened. So then it depends not on human will or exertion, but on God, who has mercy - "I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion." As it is written, "Jacob I loved, but Esau I hated."

Romans 11:8 as it is written, "God gave them (Ethnic Israel) a spirit of stupor, eyes that would not see and ears that would not hear, **down to this very day.**"

Romans 11:9 And David says, "Let their table become a snare and a trap, a stumbling block and a retribution for them;

Romans 11:10 let their eyes be darkened so that they cannot see, and bend their backs forever."

Romans 11:11 So I ask, did they (Ethnic Israel) stumble in order that they (Ethnic Israel) might fall? By no means! Rather, through their (Ethnic Israel) trespass salvation has come to the Gentiles, so as to make Israel (Ethnic Israel) jealous.

Romans 11:12 Now if their (Ethnic Israel) trespass means riches for the world (Gentiles), and if their (Ethnic Israel) failure means riches for the Gentiles, how much more will their (Ethnic Israel) full inclusion mean!

Full Inclusion of the elect remnant (Ethnic Israel), chosen by grace, but the rest were hardened. For not all who are descended from Israel belong to Israel...the children of the promise are counted as offspring.

Romans 11:13 Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry

Romans 11:14 in order somehow to make my fellow Jews (Ethnic Israel) jealous, and thus **save some of them** (Ethnic Israel).

Romans 11:15 For if their (Ethnic Israel) rejection means the reconciliation of the world, what will their (Ethnic Israel) acceptance mean but **life from the dead?**

Romans 11:16 If the dough offered as **firstfruits is holy**, so is the whole lump, and if the **root is holy, so are the branches.**

1Corinthians 15:20 But in fact Christ has been raised from the dead, **the firstfruits of those who have fallen asleep.**

1Corinthians 15:23 But each in his own order: **Christ the firstfruits**, then at his coming **those who belong to Christ.**

Isaiah 11:10 In that day the **root of Jesse**, who shall stand as a signal for the peoples —**of him** shall the nations inquire, and his resting place shall be glorious.

Isaiah 11:11 In that day the Lord will extend **his hand** yet a second time to recover **the remnant that remains of his people**, from Assyria, from Egypt, from Pathros, from Cush, from Elam, from Shinar, from Hamath, and from the coastlands of the sea.

Isaiah 11:12 **He will raise a signal for the nations** and will assemble the **banished of Israel**, and gather the **dispersed of Judah** from the four corners of the earth.

Revelation 5:5 And one of the elders said to me, “Weep no more; behold, **the Lion of the tribe of Judah, the Root of David**, has conquered, so that he can open the scroll and its seven seals.”

Revelation 22:16 “**I, Jesus**, have sent my angel to testify to you about these things for the churches. **I am the root and the descendant of David**, the bright morning star.”

Romans 15:12 And again Isaiah says, “**The root of Jesse will come, even he who arises to rule the Gentiles; in him will the Gentiles hope.**”

John 15:1 “**I am the true vine**, and my Father is the vinedresser.

John 15:2 Every branch in me that does not bear fruit **he takes away**, and every branch that does bear fruit he prunes, that it may bear more fruit.

John 15:6 If anyone does not abide in me **he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned.**

John 15:8 By this my Father is glorified, that you bear much fruit and so prove to be my disciples.

Romans 11:17 But if some of the branches (Ethnic Israel) were broken off, and you (Gentiles), although a wild olive shoot, were grafted in among the others and now share in the nourishing **root of the olive tree**,

Romans 11:18 do not be arrogant toward the branches (Ethnic Israel). If you (Gentiles) are, remember it is not you (Gentiles) who **support the root, but the root that supports you.**

Romans 11:19 Then you will say, “Branches (Ethnic Israel) were broken off so that I (Gentiles) might be grafted in.”

Romans 11:20 That is true. They (Ethnic Israel) were broken off because of their **unbelief**, but you (Gentiles) stand fast through faith. So do not become proud, but fear.

Romans 11:21 For if God did not spare the natural branches (Ethnic Israel), neither will he spare you (Gentiles).

Romans 11:22 Note then the **kindness and the severity of God**: severity toward **those** (Ethnic Israel) **who have fallen** (because of their **unbelief**), but God’s kindness to you (Gentiles), provided you continue in his kindness. Otherwise you (Gentiles) too will be cut off.

Romans 11:23 And even they (Ethnic Israel), if they (Ethnic Israel) do not continue in their (Ethnic Israel) unbelief, will be grafted in, for God has the power to graft them (Ethnic Israel) in again.

Romans 11:24 For if you (Gentiles) were cut from what is by nature a wild olive tree, and grafted, contrary to nature, into a cultivated olive tree, how much more will these, the natural branches (Ethnic Israel), be grafted back into **their own olive tree.**

Romans 11:25 Lest you (Gentiles) be wise in your own sight, I do not want you (Gentiles) to be unaware of this **mystery**, brothers: a partial hardening has come upon Israel (Ethnic Israel), **until the fullness of the Gentiles has come in.**

Romans 11:26 And in this way **all Israel** (Spiritual Israel) will be saved, as it is written, **“The Deliverer will come from Zion, he will banish ungodliness from Jacob”;**

Isaiah 59:20 “And a **Redeemer** will come to Zion, **to those** in Jacob **who turn** from transgression,” declares the Lord.

All Israel = (Spiritual Israel)
[Elect Ethnic Israel + Elect Gentiles] will be saved

Romans 11:27 “and this will be my covenant with them (those in Jacob who turn from transgression) when I take away their sins.”

Romans 11:28 As regards the gospel, they (those in Jacob who turn from transgression) are enemies for your sake. But as regards **election** (those in Jacob who turn from transgression), they are **beloved for the sake of their forefathers.**

Romans 11:29 For the gifts and the **calling of God are irrevocable.**

Romans 11:30 For just as you (Gentiles) were at one time disobedient to God but now have received mercy because of their (those in Jacob who turn from transgression) disobedience,

Romans 11:31 so they (those in Jacob who turn from transgression) too have now been disobedient in order that by the mercy shown to you (Gentiles) **they also may now receive mercy.**

Romans 11:32 For **God has consigned all to disobedience, that he may have mercy on all.**

Romans 11:33 Oh, the depth of the riches and wisdom and knowledge of God! **How unsearchable are his judgments and how inscrutable his ways!**

Romans 11:34 **“For who has known the mind of the Lord, or who has been his counselor?”**

Romans 11:35 “Or who has given a gift to him that he might be repaid?”

Romans 11:36 For from him and through him and to him are all things. To him be glory forever. Amen.

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all the promises of God find their Yes in Jesus Christ.