

## Romans 5:19-21 • “Hyper-Grace That Leads To Eternal Life”

### Romans 5:12-21

*“Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— for sin indeed was in the world before the law was given, but sin is not counted where there is no law. Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.*

*But the free gift is not like the trespass. For if many died through one man’s trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. And the free gift is not like the result of that one man’s sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. For if, because of one man’s trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.*

*Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. For as by the one man’s disobedience the many were made sinners, so by the one man’s obedience the many will be made righteous. Now the law came in to increase the trespass, but where sin increased, grace abounded all the more, so that, as sin reigned in death, grace also might reign through righteousness leading to eternal life through Jesus Christ our Lord.”*

### Overview & Review:

Romans, written by Paul under inspiration by the Holy Spirit, is about the Gospel. The Gospel is the good news of God’s work of redemption. In it, man’s inability is contrasted with God’s gracious work of salvation. The security of the believer is a major theme, if not the main theme. The weakest link in our security would be at the point of our *perceived* contribution, our role. The letter to the Romans methodically and tediously reveals that we are saved by God alone. Our security is not rooted in our ability to hang onto God but in God’s great power to hold onto us. There are no weak links because it is a work of God from beginning to end.

**Today’s Focus:** We are not justified by the law. Additionally, the law is not what our condemnation is based on. **Then why the law?** If it is not a means to salvation and I am born spiritually dead and condemned due to the disobedience of Adam, then why the law?

**Hint:** Scripture tells us the law is “holy, and the commandment is holy and righteous and good”. It reveals the character of God, our standard, without providing any means to upholding it.

**Connecting the dots...As believers, we have eternal life and need eternity to grasp the glory of God’s grace shown to us through Jesus Christ.**

“When we've been there ten thousand years  
Bright shining as the sun,  
We've no less days to sing God's praise  
Than when we'd first begun.”

Romans 5:1 Therefore, since we **have been justified by faith**, we have **peace with God through our Lord Jesus Christ**.

Romans 5:2 Through him we have also **obtained access by faith** into this **grace in which we stand**, and we rejoice in **hope of the glory of God**.

Romans 5:21 **so that**, as sin reigned in death, grace also might reign through righteousness **leading to eternal life through Jesus Christ our Lord**.

Romans 8:18 For I consider that the sufferings of this present time are not worth comparing with **the glory that is to be revealed to us**.

Romans 9:23 in order to **make known the riches of his glory** for vessels of mercy, which **he has prepared beforehand for glory**—

Titus 2:13 waiting for our blessed hope, **the appearing of the glory of our great God and Savior Jesus Christ**,

Ephesians 1:3 Blessed be the God and Father of our Lord Jesus Christ, who has **blessed us in Christ with every spiritual blessing in the heavenly places**,

Ephesians 1:4 even as he chose us in him before the foundation of the world, that we should be **holy and blameless before him**. In love

Ephesians 1:5 he predestined us for adoption as sons through Jesus Christ, **according to the purpose of his will,**

Ephesians 1:6 **to the praise of his glorious grace,** with which he has blessed us in the Beloved.

Romans 5:18 Therefore, as **one trespass** led to **condemnation** for all men, so **one act of righteousness** leads to **justification** and **life** for all men.

Romans 5:19 For as by the **one man's disobedience** the many were **made sinners,** so by the **one man's obedience** the many will be **made righteous.**

Romans 5:20a Now **the law came in to increase the trespass...**

Romans 3:20 For by works of the law no human being will be justified in his sight, since **through the law comes knowledge of sin.**

Romans 7:5 For while we were living in the flesh, **our sinful passions, aroused by the law,** were at work in our members to bear fruit for death.

Romans 7:7 What then shall we say? That the law is sin? By no means! **Yet if it had not been for the law, I would not have known sin.** For I would not have known what it is to covet if the law had not said, "You shall not covet."

Romans 2:14 For when Gentiles, who do not have the law, by nature do what the law requires, they are a law to themselves, even though they do not have the law.

Romans 2:15 They **show that the work of the law is written on their hearts,** while **their conscience also bears witness,** and **their conflicting thoughts accuse or even excuse them**

Galatians 3:19 **Why then the law? It was added** because of transgressions, **until** the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary.

Galatians 3:20 Now an intermediary implies more than one, but God is one.

Galatians 3:21 Is the law then contrary to the promises of God? Certainly not! **For if a law had been given that could give life, then righteousness would indeed be by the law.**

Galatians 3:22 But the **Scripture imprisoned everything under sin**, so that the promise by faith in Jesus Christ might be given to those who believe.

Galatians 3:23 Now **before faith came, we were held captive under the law**, imprisoned **until** the coming faith would be revealed.

Galatians 3:24 So then, **the law was our guardian until Christ came**, in order that we might be **justified by faith**.

Galatians 3:25 But now that **faith has come, we are no longer under a guardian**,

Galatians 3:26 for **in Christ Jesus you are all sons of God, through faith**.

2Corinthians 3:7 Now if the **ministry of death**, carved in letters on stone, came with such glory that the Israelites could not gaze at Moses' face because of its glory, **which was being brought to an end**,

2Corinthians 3:8 will not the ministry of the Spirit have even more glory?

2Corinthians 3:9 For if there was glory in the **ministry of condemnation**, the **ministry of righteousness must far exceed it in glory**.

2Corinthians 3:10 Indeed, in this case, what once had glory has come to have no glory at all, **because of the glory that surpasses it**.

2Corinthians 3:11 For if what was **being brought to an end** came with glory, **much more will what is permanent have glory**.

1Timothy 1:8 Now we know that the law is good, if one uses it **lawfully**,

Romans 5:20a Now **the law came in to increase the trespass...**

Romans 5:16 And the free gift is not like the result of that one man's sin. For the judgment following **one trespass** brought condemnation, but the free gift following **many trespasses** brought justification.

Romans 5:20b but **where sin increased, grace abounded all the more,**

Romans 5:21 **so that,** as sin reigned in death, grace also might reign through righteousness **leading to eternal life through Jesus Christ our Lord.**

Revelation 21:4 He will wipe away every tear from their eyes, and **death shall be no more**, neither shall there be mourning, nor crying, nor pain anymore, **for the former things have passed away."**

1Corinthians 15:21 For as by a man came **death**, by a man has come also the **resurrection of the dead.**

1Corinthians 15:26 The last enemy to be destroyed is **death.**

1Corinthians 15:56 The sting of **death is sin**, and **the power of sin is the law.**

Romans 7:6 But now we are **released from the law**, having died to that which held us captive, so that **we serve in the new way of the Spirit and not in the old way of the written code.**

Mark 2:17 And when Jesus heard it, he said to them, "Those who are well have no need of a physician, but those who are sick. **I came not to call the righteous, but sinners."**

2Corinthians 7:10 For **godly grief** produces a repentance that leads to salvation without regret, whereas worldly **grief** produces death.