Romans 4:13-16 • "Heirs Of The World"

- Galatians 3:7 Know then that it is **those of faith who are the sons of Abraham.**
- Romans 2:28 For no one is a Jew who is merely one outwardly, nor is circumcision outward and physical.
- Romans 2:29 But a **Jew is one inwardly**, and **circumcision is a matter of the heart**, **by the Spirit**, not by the letter. His praise is not from man but from God.
- Romans 3:9 What then? **Are we Jews any better off? No, not at all**. For we have already charged that all, both Jews and Greeks, are under sin,
- Romans 3:22 the righteousness of God through faith in Jesus Christ for all who believe. **For there is no distinction:**
- Romans 3:23 for all have sinned and fall short of the glory of God,
- Romans 3:28 For we hold that one is justified by faith apart from works of the law.
- Romans 4:11 He received the sign of circumcision as a seal of **the righteousness that he had by faith while he was still uncircumcised. The purpose was to make him the father of all who believe without being circumcised**, so that **righteousness would be counted to them** as well,
- Romans 4:12 and to make him the father of the circumcised who are not merely circumcised but who also walk in the footsteps of the faith that our father Abraham had before he was circumcised.
- Romans 4:13 For the **promise to Abraham** and **his offspring** that he would be **heir of the world** did not come through the law but through **the righteousness of faith.**
- Galatians 3:16 Now the promises were made to **Abraham and to his offspring**. It does not say, "And to offsprings," referring to many, **but referring to one, "And to your offspring," who is Christ.**
- Romans 4:14 For if it is the **adherents** of the law who are to be the **heirs**, **faith is null** and the **promise is void**.

Galatians 3:17 This is what I mean: **the law**, which came 430 years afterward, **does not annul** a covenant previously ratified by God, **so as to make the promise void.**

Romans 4:15 For the law brings wrath, but where there is no law there is no transgression.

John 3:36 Whoever believes in the Son has eternal life; whoever does not obey the Son shall not see life, but the wrath of God remains on him.

Romans 5:9 Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God.

Romans 4:16 That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all,

Heirs of the world

Romans 4:13 For the **promise to Abraham** and **his offspring** that he would be **heir of the world** did not come through the law but through **the righteousness of faith.**

Galatians 3:29 And **if you are Christ's**, then you are Abraham's offspring, **heirs according to promise.**

1Corinthians 3:21 So let no one boast in men. For all things are yours,

1Corinthians 3:22 whether Paul or Apollos or Cephas or the world or life or death or the present or the future—all are yours,

1Corinthians 3:23 and you are Christ's, and Christ is God's.

Revelation 3:21 The one who conquers, I will grant him to sit with me on my throne, as I also conquered and sat down with my Father on his throne.

Romans 12:12 **Rejoice in hope**, be patient in tribulation, be constant in prayer.

"Waiting is your calling. Waiting is your blessing. Every one of God's children has been chosen to wait, because every one of God's children lives between the "already" and the "not yet". Already this world has been broken by sin, but not yet has it been made new again. Already Jesus has come, but not yet has he returned to take you home with him forever. Already your sin has been forgiven, but not yet have you been fully delivered from it. Already Jesus reigns, but not yet has his final kingdom come. Already sin has been defeated, but not yet has it been completely destroyed. Already the Holy Spirit has been given, but not yet have you been perfectly formed into the likeness of Jesus. Already God has given you his Word, but not yet has it totally transformed your life. Already you have been given grace, but not yet has that grace finished its work. You see, we're all called to wait because we all live right smack dab in the middle of God's grand redemptive story. We all wait for the final end of the work that God has begun in and for us. We don't just wait-we wait in hope... Waiting on God is an action based on confident assurance of grace to come." **Paul David Tripp**

Mark 12:1 And he began to speak to them in parables. "A man planted a vineyard and put a fence around it and dug a pit for the winepress and built a tower, and leased it to tenants and went into another country.

Mark 12:2 When the season came, **he sent a servant** to the tenants to get from them some of the fruit of the vineyard.

Mark 12:3 And they took him and beat him and sent him away empty-handed.

Mark 12:4 Again he sent to them another servant, and they struck him on the head and treated him shamefully.

Mark 12:5 And he sent another, and him they killed. And so with many others: some they beat, and some they killed.

Mark 12:6 **He had still one** other, **a beloved son**. Finally **he sent him to them,** saying, 'They will respect my son.'

Mark 12:7 But those tenants said to one another, 'This is the heir. Come, let us kill him, and the inheritance will be ours.'

Mark 12:8 And they took him and killed him and threw him out of the vineyard.

Mark 12:9a What will the owner of the vineyard do?...

Matthew 21:40 When therefore the owner of the vineyard comes, what will he do to those tenants?"

Matthew 21:41 They said to him, "He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons."

Mark 12:10 Have you not read this Scripture: "The stone that the builders rejected has become the cornerstone;

'This is the heir. Come, let us kill him, and the inheritance will be ours.'

What will the owner of the vineyard do?

Titus 3:3 For we ourselves were once **foolish**, **disobedient**, **led astray**, **slaves to various passions** and **pleasures**, **passing our days in malice** and **envy**, **hated by others** and **hating one another**.

Titus 3:4 But when the goodness and loving kindness of God our Savior appeared,

Titus 3:5 **he saved us**, not because of works done by us in righteousness, but **according to his own mercy**, by the washing of regeneration and renewal of the Holy Spirit,

Titus 3:6 whom he poured out on us richly through Jesus Christ our Savior,

Titus 3:7 so that <u>being justified by his grace</u> we might become heirs according to the hope of eternal life.

"What will the owner of the vineyard do?"...Jesus said, "Father, forgive them, for they know not what they do...

1Peter 1:3 Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead,

1Peter 1:4 to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you,