"Christ Is The End Of The Law For Righteousness" Or "Deeds Vs Creeds"

"The law can do nothing else but reveal sin and pronounce condemnation upon the sinner, and yet we cannot get men away from it, even though we show them how sweetly Jesus stands between them and it. They are so enamored of legal hope that they cling to it when there is nothing to cling to; they prefer Sinai to Calvary, though Sinai has nothing for them but thunders and trumpet warnings of coming judgment. O that for awhile you would listen anxiously while I set forth Jesus my Lord, that you may see the law in him."

C.H. Spurgeon

Romans 10:4 For Christ is the end of the law for righteousness to everyone who believes.

Hebrews 7:19 (for the law made nothing perfect); but on the other hand, a better hope is introduced, through which we draw near to God.

Q. How are you righteous before God? A. Only by true faith in Jesus Christ

Even though my conscience accuses me of having grievously sinned against all God's commandments, of never having kept any of them, and of still being inclined toward all evil, nevertheless, without any merit of my own, out of sheer grace, God grants and credits to me the perfect satisfaction, righteousness, and holiness of Christ, as if I had never sinned nor been a sinner, and as if I had been as perfectly obedient as Christ was obedient for me. All I need to do is accept this gift with a believing heart.

Romans 3:21 But now the **righteousness of God** has been **manifested apart from the law,** although the Law and the Prophets bear witness to it—

Romans 3:22 the **righteousness of God through faith in Jesus Christ for all who believe**. For there is no distinction:

Romans 3:23 for all have sinned and fall short of the glory of God,

Romans 3:24 and are **justified by his grace as a gift**, through the redemption that is in Christ Jesus,

Romans 3:25 whom God put forward as a propitiation by his blood, to be **received by faith**. This was to show God's righteousness, because in his divine forbearance he had passed over former sins.

Romans 3:26 It was to show his righteousness at the present time, so that **he might be just and the justifier of the one who has faith in Jesus.**

"God himself, incarnate, has in his life, and yet more in his death, revealed the supremacy of law; he has shown that not even love nor sovereignty can set aside justice."

C.H. Spurgeon

Romans 3:27 **Then what becomes of our boasting? It is excluded.** By what kind of law? By a law of works? No, but by **the law of faith.**

Romans 3:28 For we hold that one is justified by faith apart from works of the law.

Galatians 2:16 yet we know that a **person is not justified by works of the law but through faith in Jesus Christ**, so we also have **believed in Christ Jesus**, in **order to be justified by faith in Christ and not by works of the law**, because by works of the law no one will be justified.

Ephesians 2:8 For by grace you have been saved through faith. And this is not your own doing; it is the gift of God,

Ephesians 2:9 **not a result of works**, so that no one may boast.

Philippians 3:9 and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith—

Titus 3:4 But when the goodness and loving kindness of God our Savior appeared,

Titus 3:5 he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit,

Romans 4:5 And to the one who does not work but believes in him who justifies the ungodly, his faith is counted as righteousness,

1John 2:1 My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous.

2Corinthians 5:21 For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

John 3:18 Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God.

1Corinthians 15:56 The sting of death is sin, and the power of sin is the law.

Luke 16:14 The Pharisees, who were lovers of money, heard all these things, and they ridiculed him.

Luke 16:15 And he (Jesus) said to them, "You are those who justify yourselves before men, but God knows your hearts. For what is exalted among men is an abomination in the sight of God.

Luke 16:16 "The Law and the Prophets were until John; since then the good news of the kingdom of God is preached, and everyone forces his way into it.

Galatians 3:10 For **all who rely on works of the law are under a curse**; for it is written, "Cursed be everyone who does not abide by all things written in the Book of the Law, and do them."

Galatians 3:13 Christ redeemed us from the curse of the law **by becoming a curse for us**—for it is written, "Cursed is everyone who is hanged on a tree"—

"We look to deeds as a solution without examining our sin in relation the God's holiness."

"If a man says that he can keep the law, it is because he does not know what the law is. If he fancies that he can ever climb to heaven up the quivering sides of Sinai, surely he can never have seen that burning mount at all."

C.H. Spurgeon

Luke 14:31 Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand?

Luke 14:32 And if not, while the other is yet a great way off, he sends a delegation and **asks for terms of peace.**

Luke 14:33 So therefore, any one of you who does not renounce all that he has cannot be my disciple.

Job 14:4 Who can bring a clean thing out of an unclean? There is not one.

2Corinthians 3:6 who has made us sufficient to be ministers of a new covenant, not of the letter but of the Spirit. For the letter kills, but the Spirit gives life.

Colossians 1:22 he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him,

Romans 8:33 Who shall bring any charge against God's elect? **It is God who justifies.**

Galatians 4:4 But when the fullness of time had come, God sent forth his Son, born of woman, born **under the law**,

Galatians 4:5 to redeem those who were **under the law**, so that we might receive **adoption as sons**.

Galatians 4:21 Tell me, you who desire to be **under the law**, do you not listen to the law?

Galatians 5:18 But if you are led by the Spirit, you are not under the law.

"Last of all, for any of you to reject the righteousness of Christ must be to perish everlastingly, because it cannot be that God will accept you or your pretended righteousness when you have refused the real and divine righteousness which he sets before you in his Son. If you could go up to the gates of heaven, and the angel were to say to you, "What title have you to entrance here?" and you were to reply, "I have a righteousness of my own," then for you to be admitted would be to decide that your righteousness was on a par with that of Immanuel himself. Can that ever be?"

C.H. Spurgeon

"What! has it all come to this, then, that I am to believe in the Lord Jesus Christ for righteousness, and to be made just through faith? Yes, that is it: that is the whole of it. What! trust Christ alone and then live as I like! You cannot live in sin after you have trusted Jesus, for the act of faith brings with it a change of nature and a renewal of your soul. The Spirit of God who leads you to believe will also change your heart. You spoke of "living as you like," you will like to live very differently from what you do now. The things you loved before your conversion you will hate when you believe, and the things you hated you will love. Now, you are trying to be good, and you make great failures, because your heart is alienated from God; but when once you have received salvation through the blood of Christ, your heart will love God, and then you will keep his commandments, and they will be no longer grievous to you. A change of heart is what you want, and you will never get it except through the covenant of grace. There is not a word about conversion in the old covenant, we must look to the new covenant for that, and here it is" -

Ezekiel 36:24 I will take you from the nations and gather you from all the countries and bring you into your own land.

Ezekiel 36:25 I will sprinkle clean water on you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you.

Ezekiel 36:26 And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh.

Ezekiel 36:27 And I will put my Spirit within you, and cause you to walk in my statutes and be careful to obey my rules.

2Corinthians 5:17 Therefore, **if anyone is in Christ, he is a new creation**. The old has passed away; behold, the new has come.

"To see the law by Christ fulfilled and hear His pardoning voice, Changes a slave into a child, And duty into choice"

William Cowper