The Great High Priest Says "Come On In" Hebrews 10 One Year Bible: Week 45

"My home is in Heaven. I'm just traveling through this world."

Billy Graham

Hebrews 11:6 And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him.

Hebrews 6:19 We have this as a sure and steadfast anchor of the soul, a hope that enters into the inner place behind the curtain,

Hebrews 6:20 where **Jesus has gone as a forerunner on our behalf**, having become a **high priest forever** after the order of Melchizedek.

Hebrews 10:1 For since **the law** has but **a shadow** of the **good things to come** instead of the **true form of these realities**, <u>it can never</u>, by the **same sacrifices** that are **continually offered** every year, <u>make perfect those who draw near</u>.

Leviticus 10:1 Now Nadab and Abihu, the sons of Aaron, each took his censer and put fire in it and laid incense on it and offered unauthorized fire before the LORD, which he had not commanded them.

Leviticus 10:2 And fire came out from before the LORD and consumed them, and they died before the LORD.

Leviticus 16:1 The LORD spoke to Moses after the death of the two sons of Aaron, when they drew near before the LORD and died,

Leviticus 16:2 and the LORD said to Moses, "Tell Aaron your brother **not to come at any time into the Holy Place inside the veil, before the mercy seat that is on the ark, so that he may not die**. For I will appear in the cloud over the mercy seat.

Hebrews 4:14 Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession.

Hebrews 4:15 For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin.

Hebrews 4:16 Let us then with **confidence <u>draw near</u> to the throne of grace**, that we may **receive mercy** and **find grace to help in time of need.**

Hebrews 7:17 For it is witnessed of him, "You are a priest forever, after the order of Melchizedek."

Hebrews 7:18 For on the one hand, a **former commandment is set aside** because of its **weakness** and **uselessness**

Hebrews 7:19 (for the law made nothing perfect); but on the other hand, a better hope is introduced, through which we draw near to God.

Hebrews 7:20 And it was not without an oath. For those who formerly became priests were made such without an oath,

Hebrews 7:21 but this one was made a priest with an oath by the one who said to him: "The Lord has sworn and will not change his mind, 'You are a priest forever.'"

Hebrews 7:22 This makes Jesus the guarantor of a better covenant.

Hebrews 7:23 The former priests were **many** in number, because they were **prevented by death** from continuing in office,

Hebrews 7:24 but he holds his priesthood permanently, because he continues forever.

Hebrews 7:25 Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them.

Hebrews 10:2 Otherwise, would they not have ceased to be offered, since the worshipers, having once been cleansed, would no longer have any consciousness of sins?

Hebrews 10:3 But in **these sacrifices** there is a reminder of sins every year.

Hebrews 10:4 For it is impossible for the blood of bulls and goats to take away sins.

Hebrews 10:5 Consequently, when **Christ came into the world**, **he said**, "Sacrifices and offerings you have not desired, but a body have you prepared for me;

Hebrews 10:6 in **burnt offerings** and **sin offerings you have taken no pleasure**.

Hebrews 10:7 Then I said, 'Behold, I have come to do your will, O God, as it is written of me in the scroll of the book.'"

Psalms 40:6 In sacrifice and offering you have not delighted, but you have given me an open ear. Burnt offering and sin offering you have not required.

Psalms 40:7 Then I said, "**Behold, I have come**; in the scroll of the book it is written of me:

Psalms 40:8 I delight to do your will, O my God; your law is within my heart."

Hebrews 10:8 When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law),

Hebrews 10:9 then he added, "Behold, I have come to do your will." **He does** away with the first in order to establish the second.

Hebrews 10:10 And by that will we have been sanctified through the offering of the body of Jesus Christ once for all.

Hebrews 10:11 And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins.

Hebrews 10:12 But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God,

Hebrews 10:13 waiting from that time until his enemies should be made a footstool for his feet.

Hebrews 10:14 For by a single offering he has perfected for all time those who are being sanctified.

Hebrews 10:15 And the Holy Spirit also bears witness to us; for after saying,

Romans 8:16 The Spirit himself **bears witness with our spirit** that we are children of God,

Hebrews 10:16 "This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds,"

Hebrews 10:17 then he adds, "I will remember their sins and their lawless deeds no more."

Hebrews 10:18 Where there is forgiveness of these, there is no longer any offering for sin.

Hebrews 10:19 Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus,

Hebrews 10:20 by the new and living way that he opened for us through **the** curtain, that is, **through his flesh**,

Mark 15:37 And Jesus uttered a loud cry and breathed his last.

Mark 15:38 And the curtain of the temple was torn in two, from top to bottom.

Hebrews 10:21 and since we have a **great priest** over the house of God,

Hebrews 10:22 let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.

Hebrews 10:23 Let us hold fast the confession of our hope without wavering, for he who promised is faithful.

Hebrews 10:24 And let us consider how to stir up one another to love and good works,

Hebrews 10:25 not neglecting to meet together, as is the habit of some, but **encouraging one another,** and all the more as you see **the Day drawing near**.

Hebrews 9:28 so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

Romans 3:20 For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

Romans 3:21 But now the **righteousness of God has been manifested apart from the law,** although the Law and the Prophets bear witness to it—

Romans 3:22 the **righteousness of God through faith in Jesus Christ for all who believe.** For there is no distinction:

Romans 3:23 for all have sinned and fall short of the glory of God,

Romans 3:24 and are justified by his grace as a gift, through the redemption that is in Christ Jesus,

Romans 3:25 whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, **because in his divine** forbearance he had passed over former sins.

Romans 3:26 It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

Romans 3:27 Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith.

Romans 3:28 For we hold that one is justified by faith apart from works of the law.

Hebrews 6:19 We have this as a **sure and steadfast anchor of the soul**, a **hope** that enters into the inner place behind the curtain,

Hebrews 4:14 Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession.